



BASSVS.



Songs of fundry natures,
 some of grauitie, and others of myrth fit for all
*companies and voyces. Lately made and compo-
 sed into Musicke of 3. 4. 5. and 6. parts: and
 published for the delight of all such as take
 pleasure in the exercise of that Art.*

By William Byrd, one of the Gentlemen
 of the Kinges Maiesties honorable
 Chappell.



Imprinted at London by Lucretia East,
*the assigne of William Barley, and are to
 be sold at the house of the sayd L. East,
 being in Aldersgate streete, neere
 the gate. 1610.*

THE HISTORY OF THE

ROYAL SOCIETY OF LONDON

FROM THE FOUNDATION OF THE SOCIETY

TO THE PRESENT TIME

BY WILLIAM BARTON, ESQ.

OF THE SOCIETY OF ANTIQVARIARIES

IN THE CITY OF LONDON

PRINTED BY W. BARTON, ESQ.

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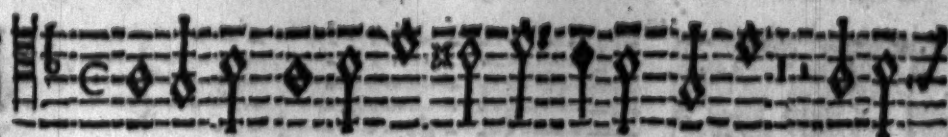
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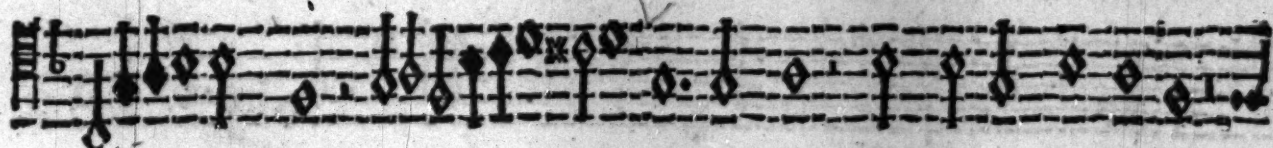
OF THE SOCIETY OF ANTIQVARIARIES



Ord in thy rage rebuke me not, rebuke me not, for my



most greauous sinne, nor in thine anger chasten me, but let



me fa- uour winne, :||:

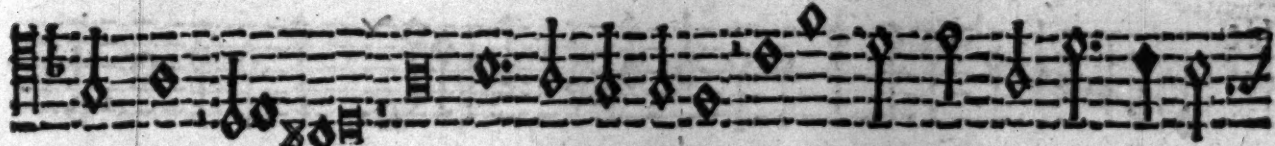
faueur winne: haue mercy Lord on me,



:||: on me, because my state is weake to see :||:



heale me, O Lord, heale me, O Lord, O Lord, O Lord, for that



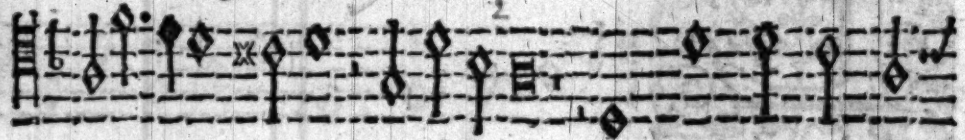
my bones, :||: are troubled sore in me, are troubled sore, are troubled sore



in me, are troubled sore in me.



Ight blest are they whose wicked sinnes, by God



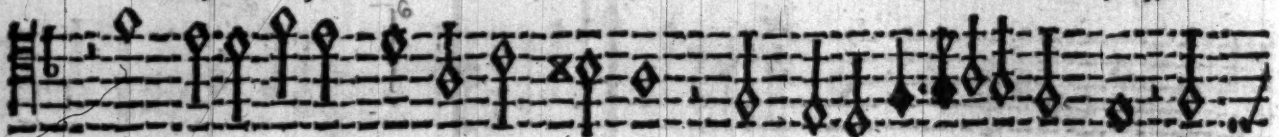
remit- ted be, remitted be, and whose defaults are



couered, through his great clemencie. The man is blest, :||:



is blest, is blest, the man is blest, to whom our Lord, our Lord, :||:



hath not imputed sinne, impu- ted sinne, hath not impu- ted sinne, nor



in his spirit, deceit is found, :||: deceit is found, nor



takes delight there in. :||: nor takes delight therein



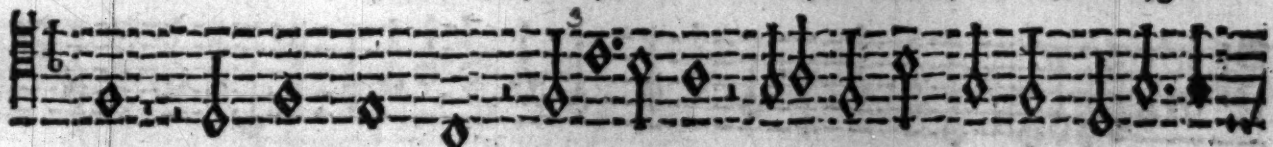
:||: delight there in, there in, nor takes delight there in. |||



Ord in thy wrath, correct me not,



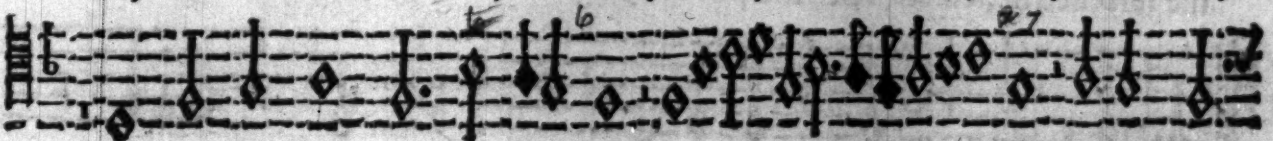
nor in thy fury vexe, nor in, nor in thy fu- ry vexe, giue



teares, giue teares, giue grace, giue penitence, vnto my sinnefull sexe, my sinfull



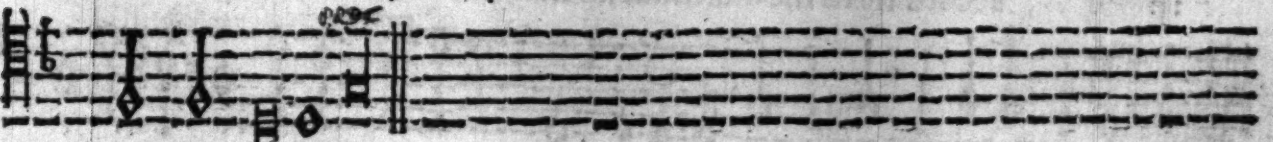
sexe, for that the arrowes of thy wrath, thy wrath, are fixed in my hart, in my hart,



and thou hast layd thine hand one me, :|| on me, for my most



iust de- sert, for my most iust de- sert, for my most iust de-



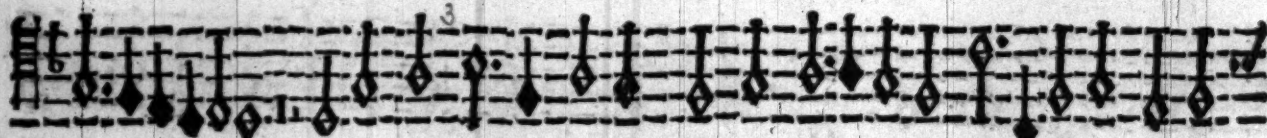
sert, most iust desert.



God which art most mercyfull, :||: haue



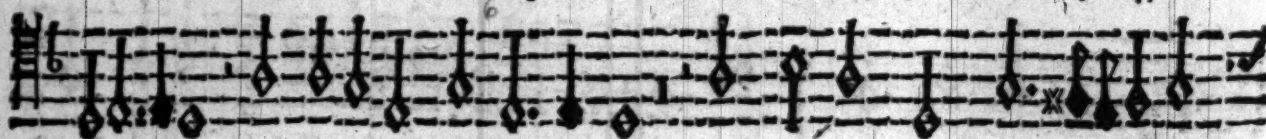
mer- cy Lord on me, on me, haue mer- cy Lord on me,



on me, according to thy mercy great, let me releued be, releued be, let



me releued be, releued be. And put away my wickednes, my wickednes, :||:



:||: And put away my wickednesse, which sundry wayes hath beene,



:||: according to the multitude, to the multitude, according to the mul-



tude, to the multitude of thy compassions scene, according to the mul- ti- tude,



to the multitude, of thy compassions scene, of thy compassions scene.



Ord heare my prayer instantlye, which I before thee

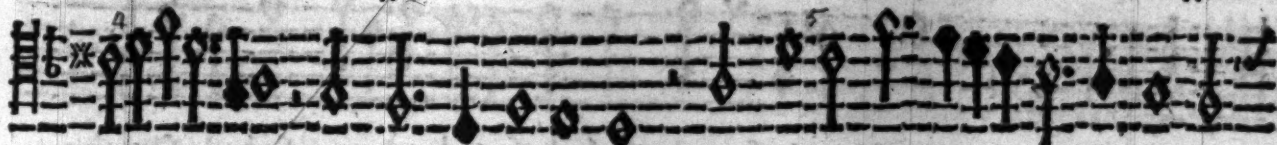


make, and let my crye come vnto thee, do not the same



forfake, forfake, :||:

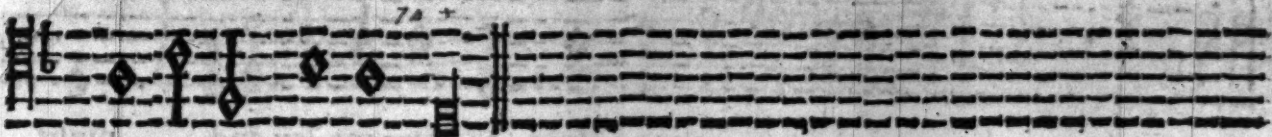
Turne not away thy face from me, :||:



when troubles me oppresse, each day incline thyne care to me, in-



clyne thine care to me, and succour my distresse, and suc- cour my distresse,



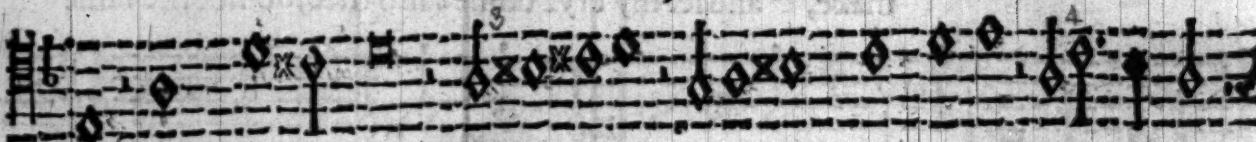
and succour my distresse.



From depth of sinne, ::



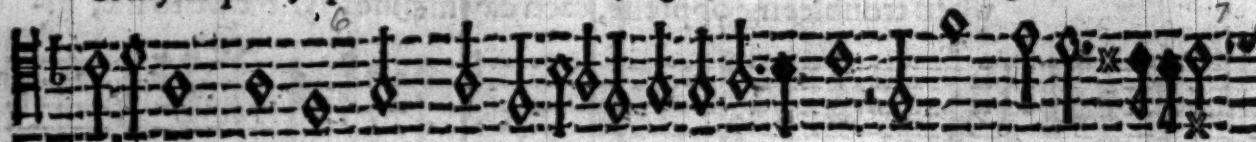
O Lord to thee, to thee, I haue made hum- ble



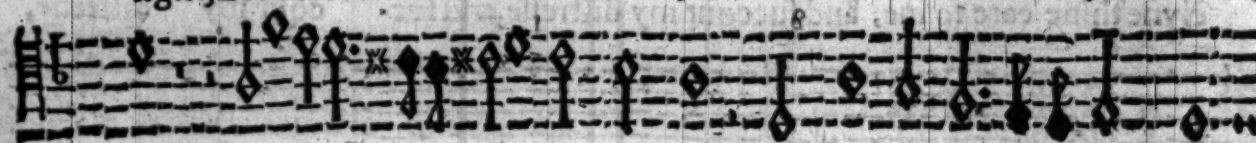
crye, Lord heare my voice, make it ascend vnto thy throne so hie, vnto the voice



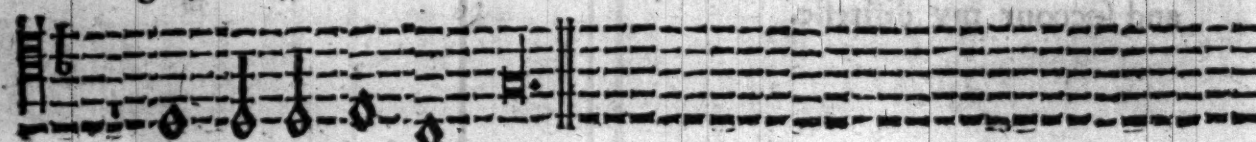
of my request, pour'd out before thy sight, before thy sight, before thy



sight, Lord let thine eares attentiu be, attentiu be, to heare me day and



night, :: day and night, to heare me day and night,



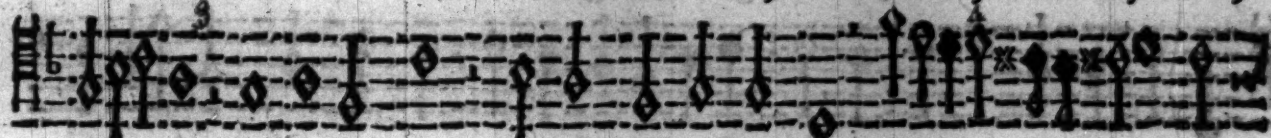
to heare me day and night.



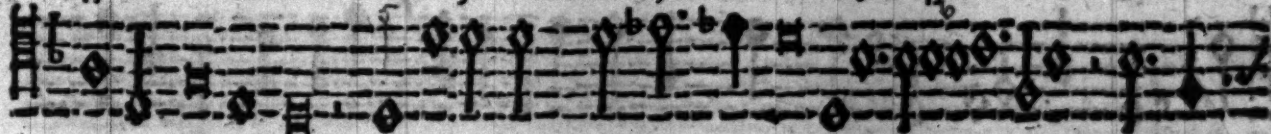
Ttend mine humble praier Lord, :||:



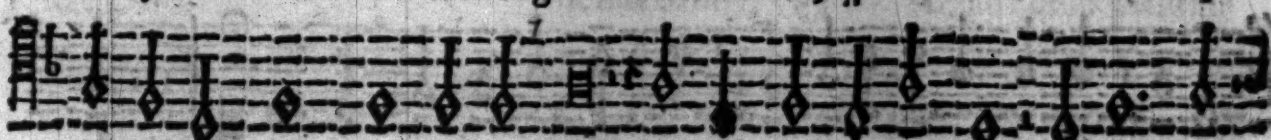
with thine attentiuē care, attentiuē care, euen in thy truth,



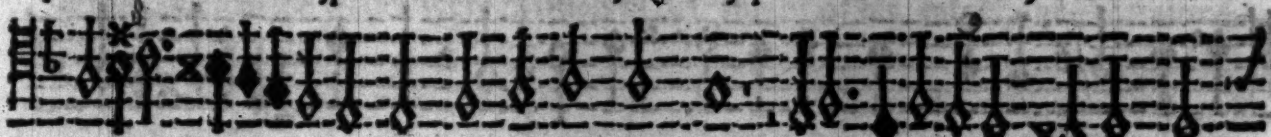
:||: and iustice Lord, vouchsafe my sute to heare, :||: vouch-



safe my sute to heare. And into iudgement enter not, :||: with thy



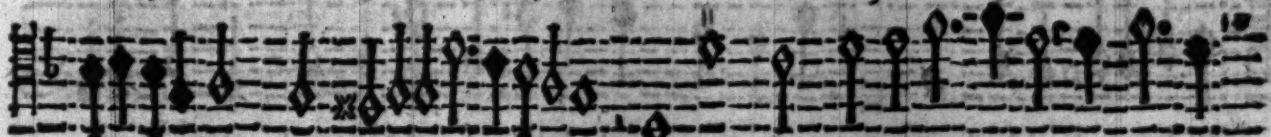
poore seruānt heere, poore seruānt heere, with thy poore seruānt heere, because none



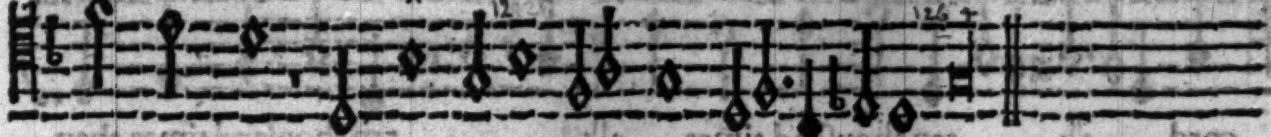
shalbe iusti- fied, & stand before thee cleere, :||: before thee



cleere, & stand before thee cleere, before thee cleere, and stand before



thee cleere, :||: because none shalbe iusti- fied, & stand be-



fore thee cleere, and stand before thee cleere. :||:

Heere endeth the seauen Psalmes.

B.

once againe once againe Lord, our Lord



Vfanna faire sometime, sometime assaulred was, by two ould



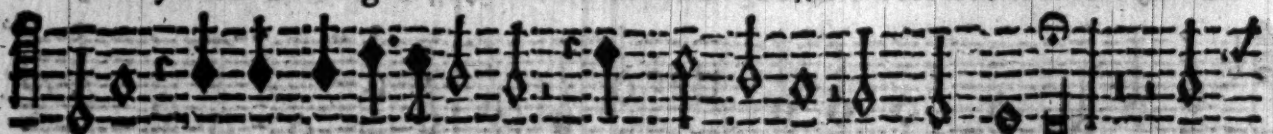
men, desiring their delight, which leude intent, they thought



to bring to passe, to bring to passe, if not by tender loue, by force and might: ::



by force and might: to whome she said, :: if I your sute denie,



denie, you will me falsely accuse, and make me die, and make me die. And



if I graunt to that which you request, my chaittie, shall then deflowred be,



:: which is so deere to me, to me, that I detest, my life, my life,



if it berefted be from me, and rather would I die, of mine accord, of mine ac-



cord, :: ten thousand times, :: ten thousand times, then



once then once offend our Lord, offend our Lord.

Of 3. voc.

The first part,

IX.

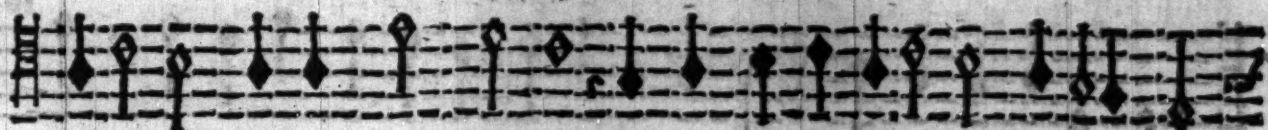
BASSVS.



Pon a Summers day, loue went to swim, :||:



& cast himselfe into a Sea of teares, the cloudes



cald in their light, & Heauen waxt dim, & sighes did raise a tempest, causing feares,



:||:

The naked boy, :||: could not so wield his



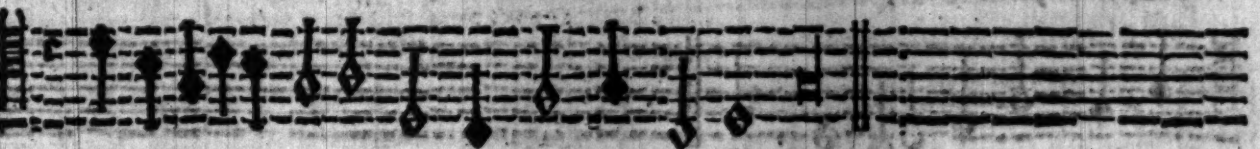
armes, but that the waues were maisters of his might, of his might, and threatned



him to worke farre greater harmes, farre greater harmes, and threatned him to



worke farre greater harmes. if he deuised not to scape by flight, by flight,



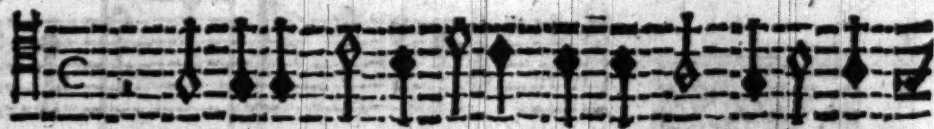
if he deuised not to scape by flight, to scape by flight.

Of 3. voc.

The second part.

X.

BASSVS.



Hen for a bore his quiuer stood in stead, his quiuer



stood in stead, his bow vn bent, did serue him for a mast,



whereby to saile his cloth of vaile, whereby to saile his cloth of vaile, his



cloth of vaile hee spread, and shafts for ores on either bord he cast, :::

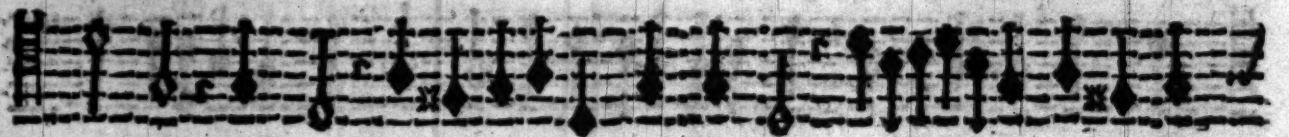


and shafts for ores on either bord he cast, from shipwrack



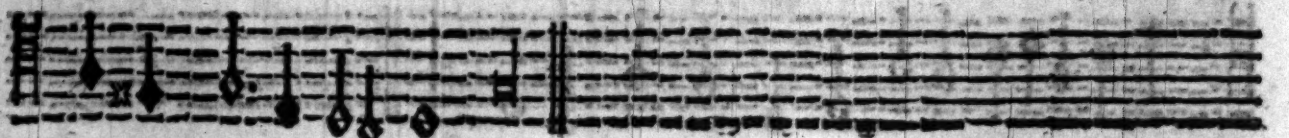
safe this wag got thus to shore, :::

got thus to shore,



and sware, and sware, to bath in louers teares no more, :::

to bath in



louers teares no more, no more.



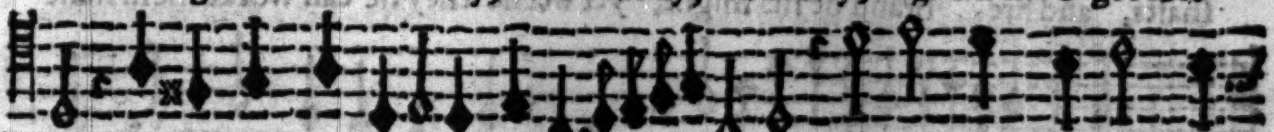
He Nightingale so plea- sant & so gay, in greenwood groues, de-



lights to make his dwelling, in fields to flie, to flie, chanting his roundelaye,



chanting his roun de- lay, his roundelay, at liberty, against the Cage rebel-



ling, against the Cage rebelling, rebel- ling. But my poore hart, my poore



hart, but my poore hart, with sorrows ouer swelling, :: through bōdage



vile, binding my freedome short, my freedome short, my freedome short, my freedome



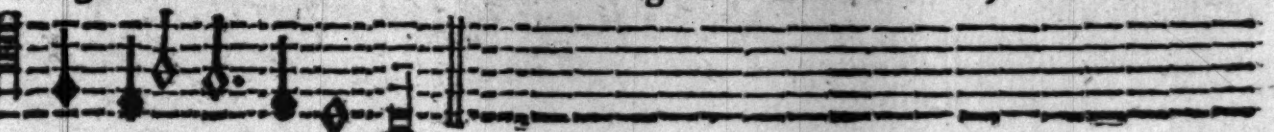
short: no plea- sure takes, no pleasure takes, in these his sports excelling,



In these his sports excelling, nor in his song receiueth no comfort, nor in his



song receiueth no comfort, nor in his song receiueth no comfort, nor in his



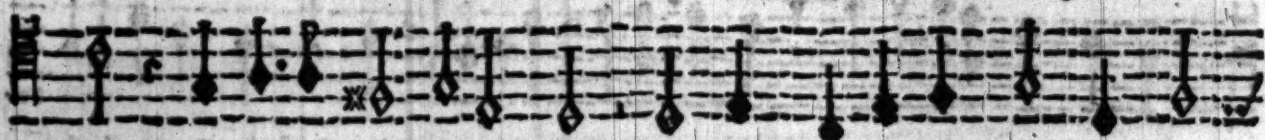
song receiueth no comfort.



Hen yonglings first, on Cupide fixe their sight,



and see him naked, blindfold and a boy, though bow &

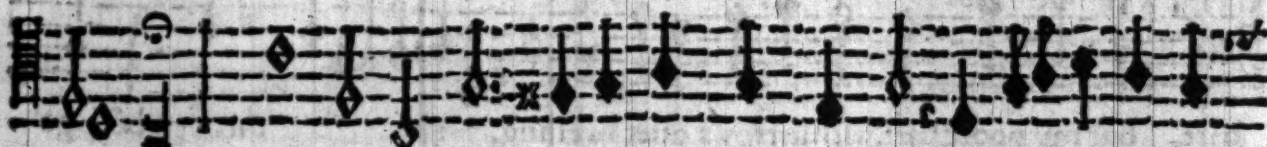


shafts, and fire- brand be his might, yet weene they he can worke them none



annoy, ||:

annoy, yet weene they he can worke them none



an- noy. And therefore with his purpill wings they play, for glorious seemeth



loue though light as fether, and when they haue done they weene to scape



a- way, for blind men say they, ||: shoote they know not whither,

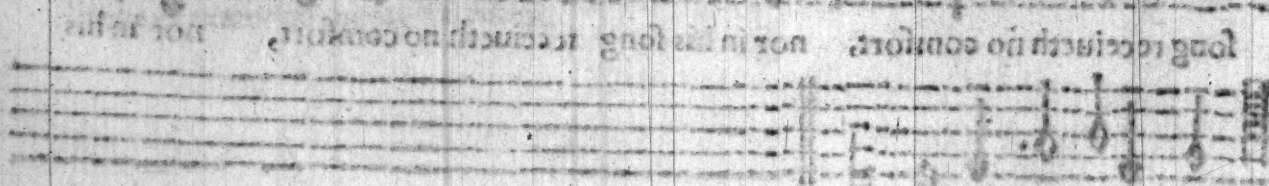


||:

shoote they know not whither, ||:

||:

not whither.





Ut when by prooffe they finde that hee did see, did see:



& that his wound did rather, dim their sight, they wonder



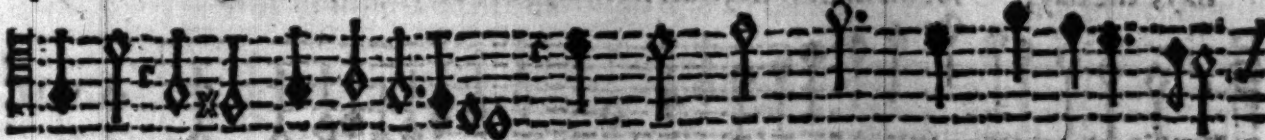
more how such a lad as hee, :||: should bee of such surpassing powre &



might: should bee of such surpassing power and might, :||: surpassing



powre and might, but Ants haue galls, :||: so hath the Bee his sting, the Bee



his sting, so hath the Bee his sting, then sheld mee heauens, from such a sub- tile



thing, then shield mee heauens from such a subtile thing: then :||:



from such a subtile thing: :||: from such a subtile thing.

Of 3. voc.

XIII

BASSVS

He geedie Hawke with sudden sight of
lure, doth stoope, doth stoope, in hope to haue, hir
wished pray, her wished pray: so many men doe stoope, :||:
to fights vnfare, and courious speech :||: doth keepethem at the
bay, the bay, let them beware, least friendly lookes be like, be like, the lure,
whereat the soa- ring Hawke did strike, did strike,
whereat the soa- ring Hawke did strike, whereat the soa- ring Hawke
did strike, did strike: the soa- ring Hawke, did strike.

Heere endeth the songs of three parts.



is he a man? :||: what meanes he then to



strike, to strike? or is hee blinde? why will he be a guide?



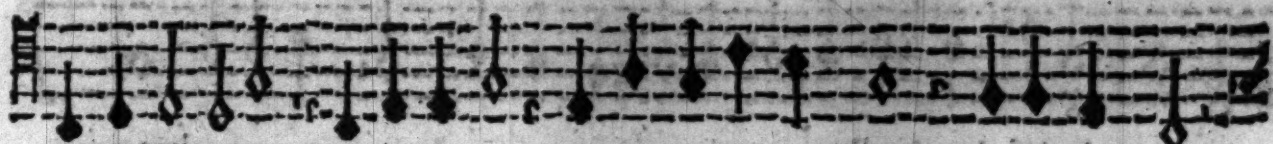
is he a man? :||: why doth he hurt his like, is he a God? :||:



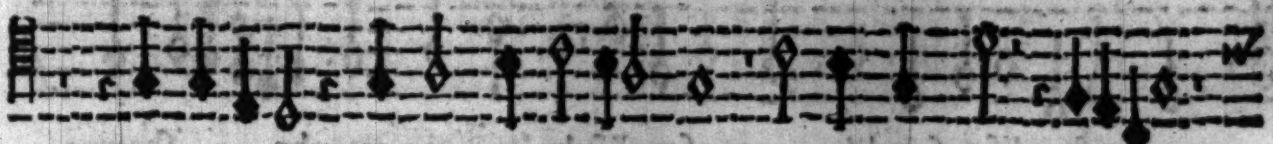
why doth he men de- ride, deride, why doth &c. :||:



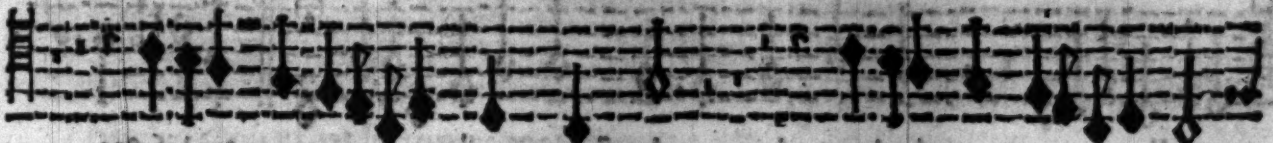
why doth he men deride. No one of these, :||: but one com-



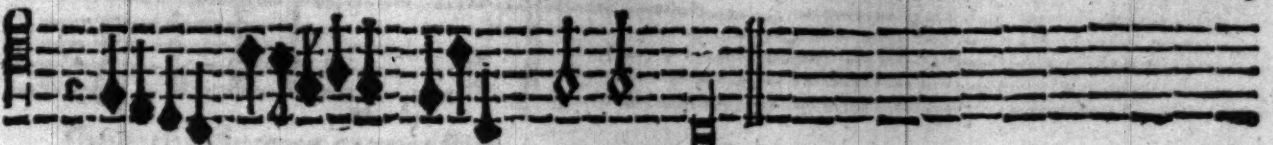
part of all, of all, a wilfull boy, a man still dealing blowes, of purpose blinde,



:||: to lead men to their thrall, a God that rules, :||:



vnrulic, God he knowes, he knowes, vnruely, God he knowes,



:||: vnrulic, God he knowes.



Oy pittie me that am a child a- gaine, that am a



childe a- gaine, blinde be no more, my guide to make me



stray, blinde be no more my guide, to make me stray, man vse thy might, to



force away my paine, :||:

:||:

God doe me good, :||:



:||:

& lead me to my way, to my way, and lead me to my way, to



my way, And if thou beest a power to me vn- knowne, to me vnknowne,



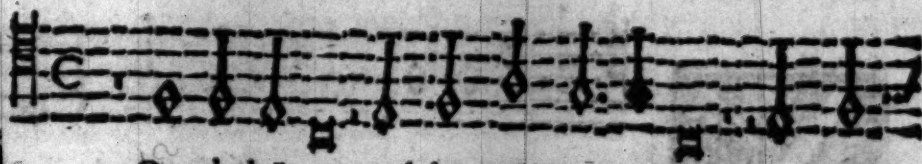
power of my life, of my life, power of my life, let heere thy grace be showne,



:||:

let heere thy grace be showne :||:

And if &c.



Ounded J am, and dare not seeke reliefe, and dare



not seeke reliefe, for this new stroke, :|| vnseene,



but not vnfelt, vnfelt, no bloud nor bruise is witnes to my griefe, :||



but sighs, but sighs and teares wherewith I mourne and melt, :||



wher with I mourne and melt, I mourne & melt, if I complaine my wit-



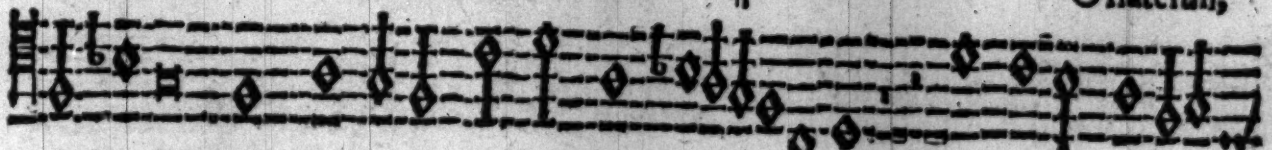
nes is suspect, :||

if I containe, :|| with cares I am vndone,



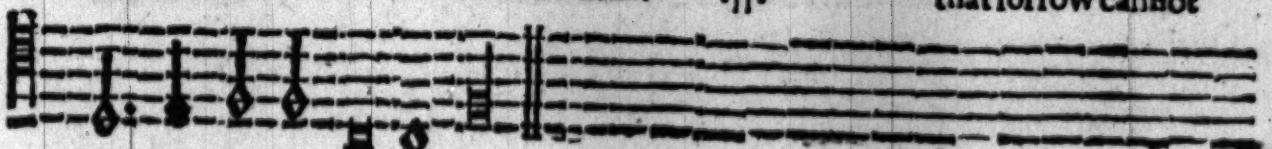
vndone, sit still & die, tell truth & be reiect :||

O hatefull,



O hatefull choice that sorrow cannot shun: :||

that sorrow cannot



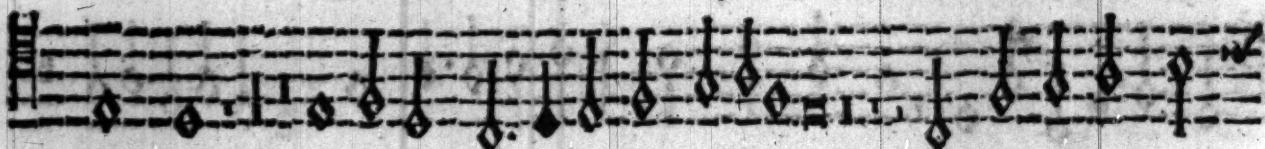
shun: that sorrow cannot shun.



Et of vs twaine, whose losse shalbe the lesse, whose losse



shalbe the lesse, mine of my life, or you of your good name,



good name, light is my death regarding my distresse, but your offence cries



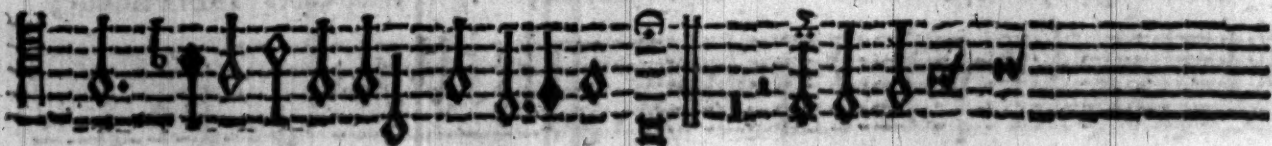
out to your diffame, to your diffame, cries out to your dif- fame: A vir-



gine faire hath slaine for lacke of grace, of grace, the man that made an Idoll of



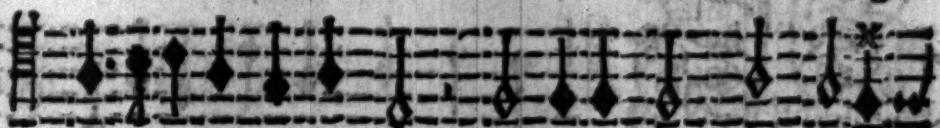
her face, an Idoll of her face, the man that made an Idoll of her face, :||:



of her face. A virgin, &c.



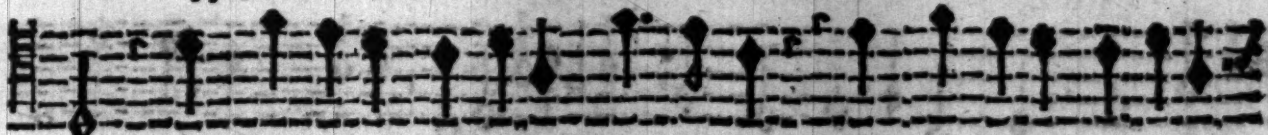
Rom Citheron the warlike boy is fled, and smiling



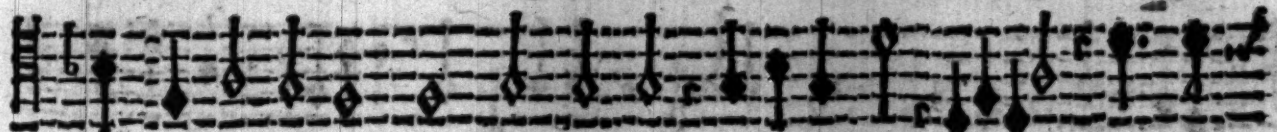
sits vpon a virgins lappe, thereby to traine poore misers



to the trappe, whom beautie drawes with fancie to bee fedde, with fancie to bee



feedde, and when desire with eager lookes is ledde, and when desire with eager



lookes is ledde, is ledde, then from her eyes, the arrow flies, :||: feathered



with flame, arm'd with a golden head, arm'd with a golden head.



Here carelesse thoughts are freed of that flame, where



with her thrales are scorched to the hart, are scorched to



the hart, if loue would so: if loue would so: would God, would God th' enhaun-



ting dart might once returne and burne, :||: from whence it came,



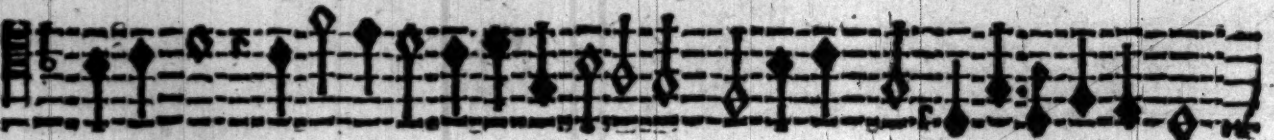
:||: returne from whence it came: not to deface: :||: of beauties



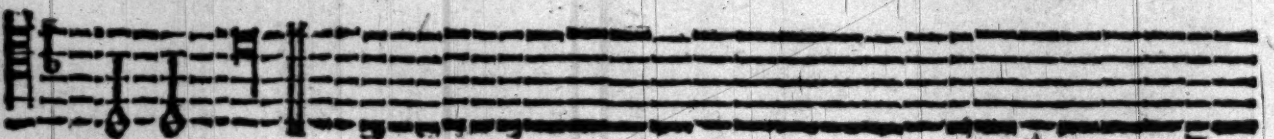
worke the frame: but by rebound: it might be found: :||:



what secret smart, I suffer by the same: by the same: what secret smart: I suffer



by the same: :||: what secret smart I suffer by the same:



by the same.



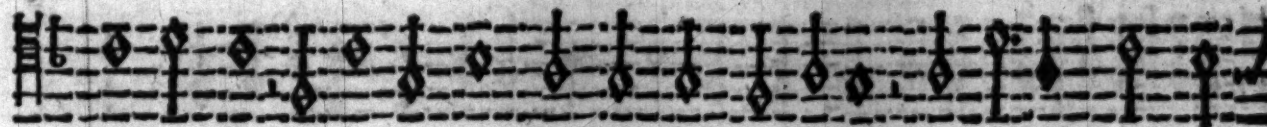
F loue be iust, loe iust is my desire, & if vn-



iust, why is he call'd a God, why is he call'd a God,



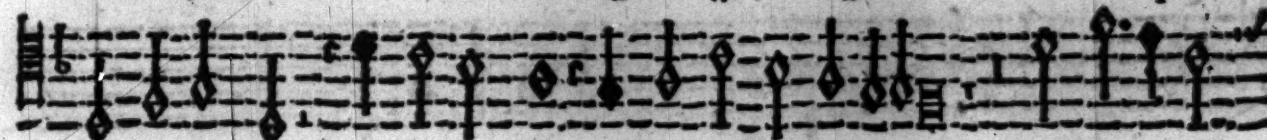
a God, O God, O God, O iust, O iust, re-



serue thy rod, to chasten those that from thy lawes retire, to chasten those that



from thy lawes retire, but chuse aright :||: good loue I thee require.



I thee require, the golden head, not that of lead, :||: her hart is frost



and must dissoule by fire, :||: :||:



and must dissoule, and must dissoule by fire, by fire.



Eioyce, re-

ioyce,



with hart and

voyce, in Chrifst his



birth this day, this day re- ioyce, re-



ioyce, in Chrifst his birth, this day reioyce, re- ioyce, re-



ioyce, re-

ioyce, reioyce, re-

ioyce, re-



ioyce, reioyce, re-

ioyce, this day reioyce, reioyce.



Lord my God, let flesh & bloud thy seruant not subdue,



subdue, O Lord my God, let flesh & bloud thy seruant not subdue: nor let the



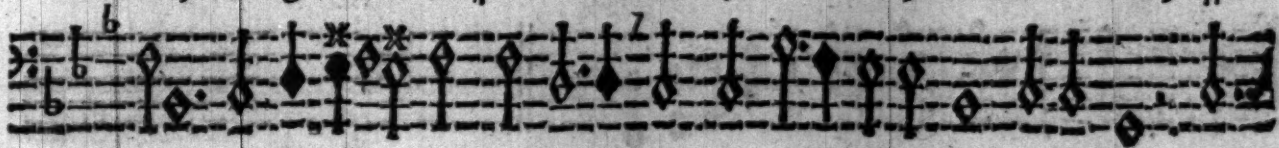
world deceiue me, ::

with his glory most vntue, let not O



Lord, O mightie God, ::

let not thy mortall foe, let not the feend, ::

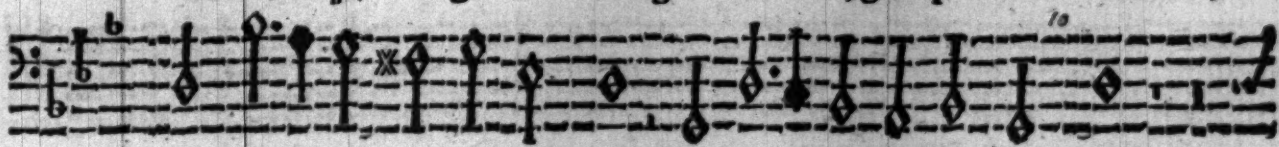


with all his craft, with all his craft, thy seruāt ouerthrow ouerthrow: But

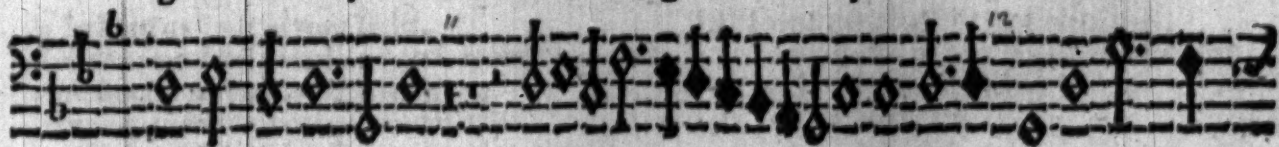


to re-sist, ::

giue fortitude, giue fortitude, giue pa-tience to endure,



giue constancy that alwaies thine, giue constancy that alwaies thine:



I may perse-uer sure, ::

perseuer sure, I may per-



se- uer sure, I may perse-uer sure.

D.

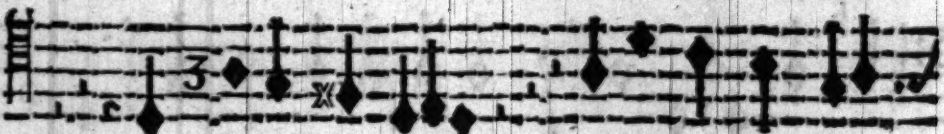
Of 4. voc.

XXIIII.

BASSVS.



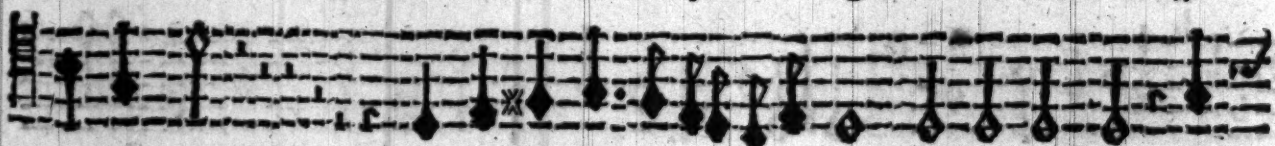
Aft off all doubtfull care, exile and bannish teares,



to ioyfull newes diuine, to ioyfull newes di-



uine, :||: di-uine: lend vs your listning cares, your



listning cares, lend vs your listning cares, your listning cares, lend



vs your listning cares.



Hile that the Sunne with his beames hot, scorched the fruits in vale &



mountaine, & mountaine: Philon the shepherd late forgot, sitting besides a



Chrifall fountaine, ::

in shadow of a greene Oke tree, Oke tree:



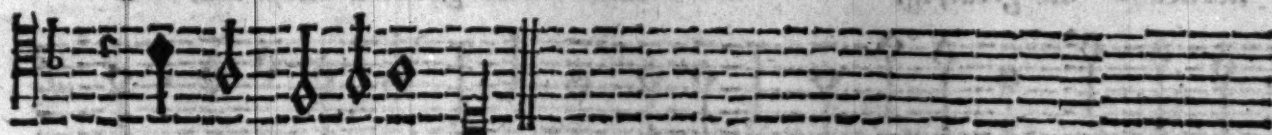
vp-on his pipe, this fong plai'd hee, this fong plai'd hee: Adueloue, adueloue,



vntrue loue, adueloue, adueloue, your minde is light is light: your minde is



light, is light: foone loft, foone loft, for new loue, foone loft for new lone, foone loft,



foone loft for new loue.

2 So long as I was in your fight,
I was as your hart, your soule, your treasure,
And euermore you sob'd, you sigh'd,
Burning in flames beyond all measure.
Three daies endur'd your Loue to me,
And it was lost in other three,
Adueloue adueloue vntrue loue,
Vntrue loue vntrue loue adueloue,
Your mind is light, foone loft for new loue.

3 Another shepherd you did see,
To whome your hart was foone enchained,
Full foone your loue was left from me,

Full foone my place he had obtained,
Soone came a third your loue to winne,
And we were out and he was in.
Adueloue &c.

4 Sure you haue made me passing glad,
That you your mind so foone remoued,
Before that I the leisure had,
To chuse you for my best beloued.
For all my loue was past and done,
Two daies before it was begun.
Adueloue &c.

Here endeth the Songs of foure parts.



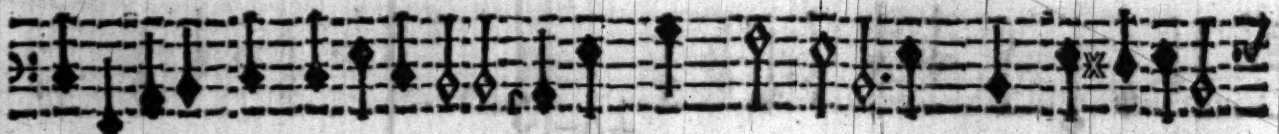
weeping full sore, :||: weeping full sore, :||: full



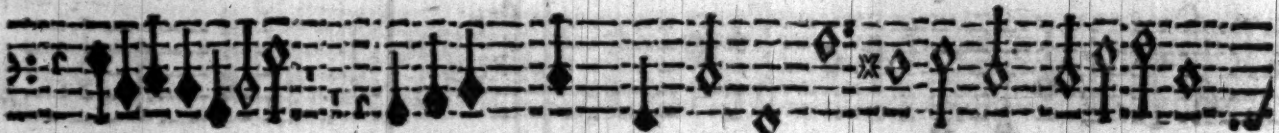
sore: with face as faire as siluer: not wanting rose nor lillie



white to paint it, nor lillie white to paint it: I saw a lady walke fast by a riuer, I



saw a lady walke fast by a riuer: vpon whose banks Dianaes Nymphs all daunced,



:||:

Dianaes Nymphs all daunced, her beautie great, :||:

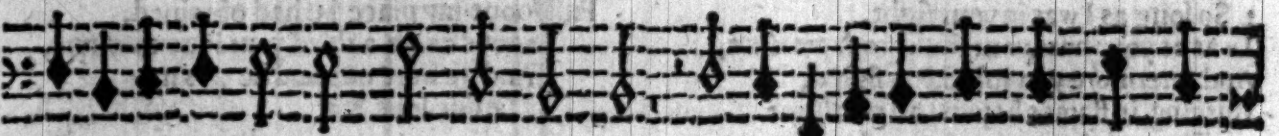


her beau- tie great, :||:

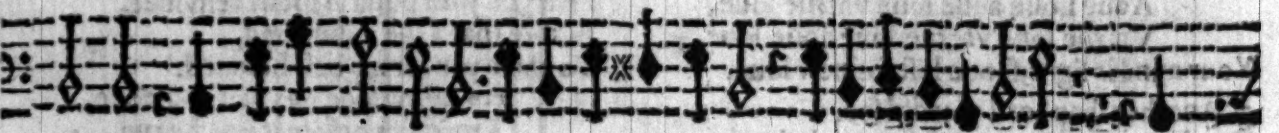
had diuers gods in-chaunted, a-



mong the which loue was the first transformed, loue was the first transformed: who



vn-to her his bow and shafts had graunted, who vnto her his bow and shafts had



graunted: and by her sight, to adamant was turned, :||:

to



E-ne-lo-pe that longed for the fight, for the fight, Pe-ne-lo-pe that



longed for the fight, for the fight of her V-lif-fes, wandring all to long: felt ne-



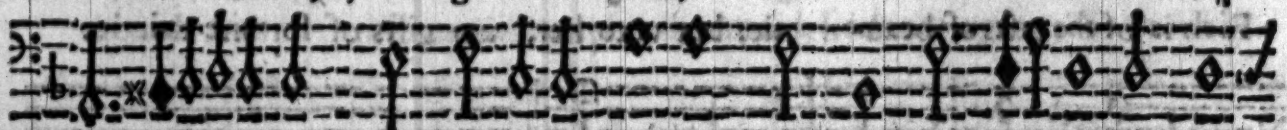
uer ioy wherein she tooke delight, although she liu'd in greatest ioyes among, so



I poore wretch, posses- sing that I craue, posses- sing that I craue: both



liee & lacke, by wrong of that I haue, of that I haue: Then blame me not, :||:



then blame mee not although to heauens to heauens I crie, & pray



the gods, :||: that shortly I might die, :||: I might die: Then blame



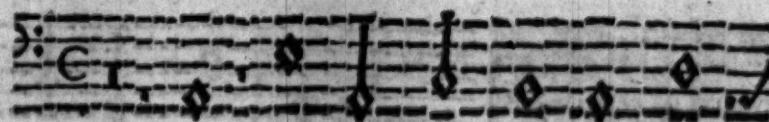
mee not, :||: then blame mee not, although to heauens to heauens I crie,



& pray the gods, :||: that shortly I might die, that shortly I might die, I might



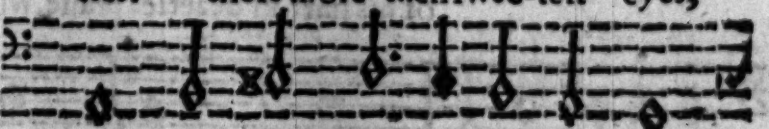
die, :||: might die, that I might die, :||: that I might die.



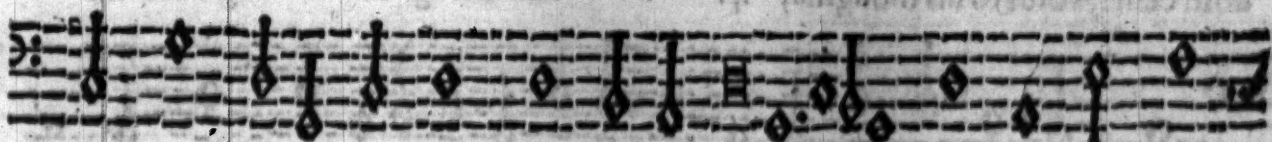
Ec, see, those sweet eyes, those sweete



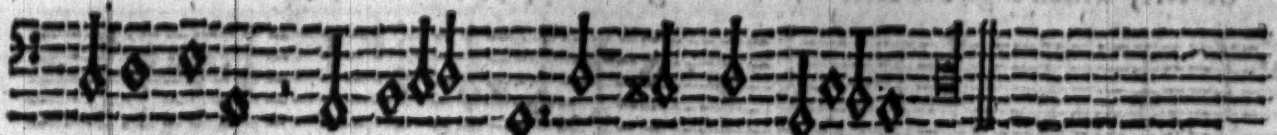
eies: those more then swee-test eyes,



eies, whom the starres excede not in



their grace: not in their grace: See Loue at gaze, :||: Loue that faine would



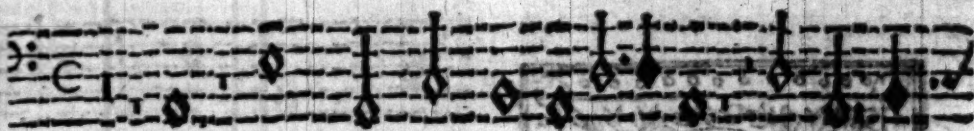
deuise, deuise, but cannot speak, to plead, his wondrous case.

Of 5. voc.

The second part.

XXIX.

BASSVS.



Oue, Loue would discharge, :: the du-rie,



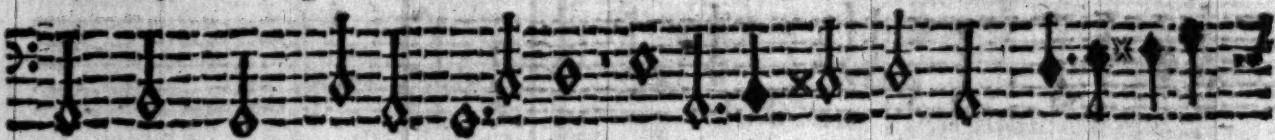
of his hart, in beauties praise, whose greatnes whose great-nes,



doth denie, words to his thoughts, :: and thoughts, and thoughts to hir



de-sert, which high conceits since nothing can supply, can sup- ply: Loue heere



constraind, through conquest to confesse, bids silence sigh, that tongue cannot



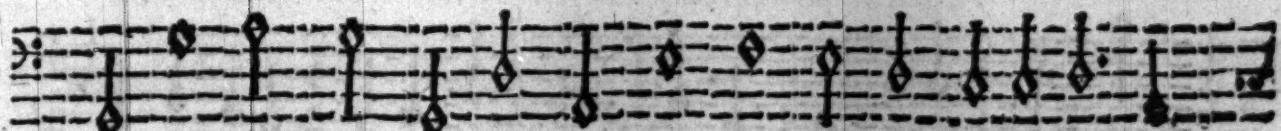
expresse, that tongue cannot ex- presse, expresse. Loue heere &c.



Ompell the Hauke to sit, that is vnmand, :||:



or make the Hound vn- taught,



to draw the Deere, to draw the Deere, or bring the free against his



will in band, against his will in band, :||:

or moue the



sad, a plea-

sant tale to

heare, a pleasant tale to heare, to heare,



your time is lost, and you are neare the neere, :||:



are neare the neere, So Loue, ne learns by force the knot to knit, the knot



to knit, he serues but those that feele sweete fan- cies fit, he serues but those



but those, that feele sweet fan- cies fitt.



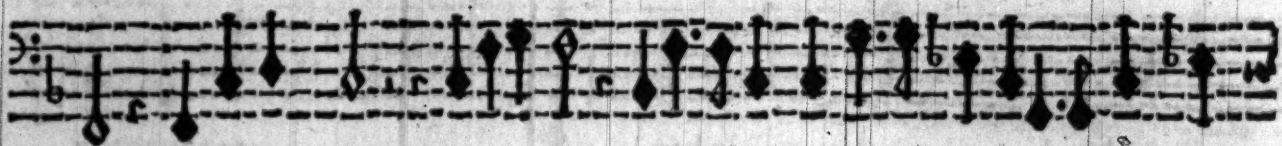
Hen I was otherwise then now, I am, I loued



more but skilled not so much, so much, faire words and



smiles, could haue contented than, my simple age, :||: and ignorance was



such : But at the length, :||: experience :||: experience made



me wonder, that harts and tongues did lodge so farre, so farre asunder, but



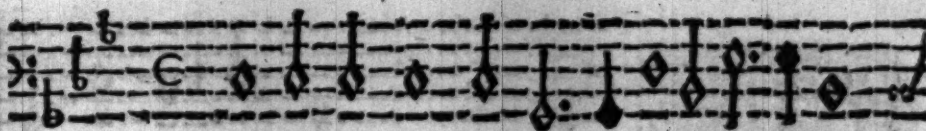
at the length, :||: experience, :||: experience made me wonder,



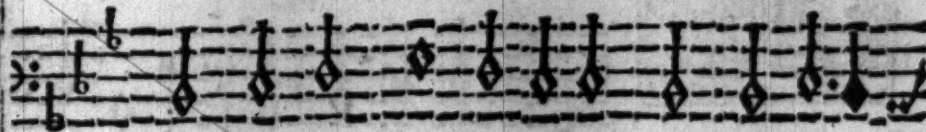
that harts and tongues did lodge so farre, so farre asunder, that harts and



tongues, did lodge so farre asunder.



Hen first by force, by force of fatall de-sti-nie,



from Carthage towne the Troian knight, the Troian

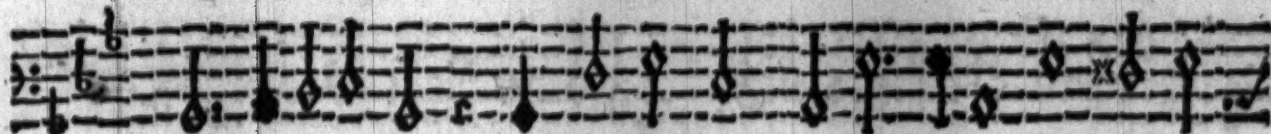


knight did saile, Queene Dido faire, with wofull, with wofull weeping eye, his



strange depart, ::

did greeuousslie bewaile : And when no fighes nor



teares, nor

teares, could ease her smart, ::

with sword full

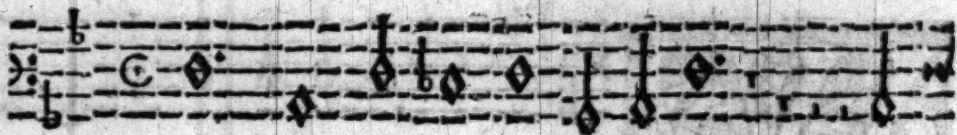


sharpe, ::

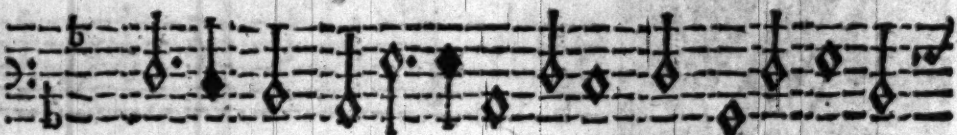
full sharpe, she pearst, she pearst her tender heart, she



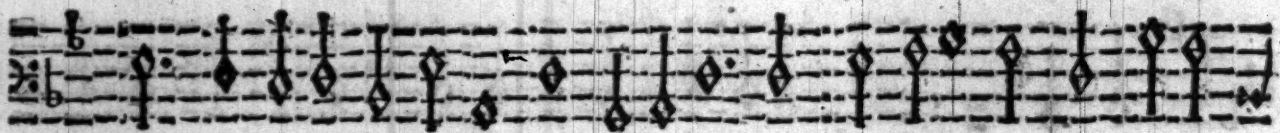
pearst, she pearst her tender heart.



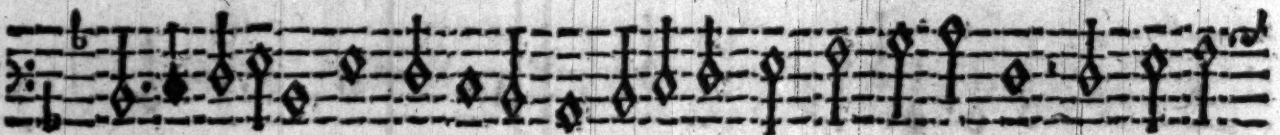
Thought that loue had beene a boy, with



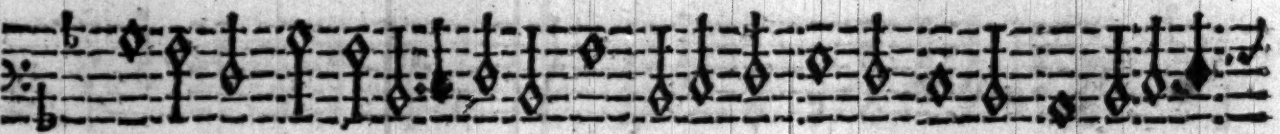
blinded eies, :: or else some other wanton



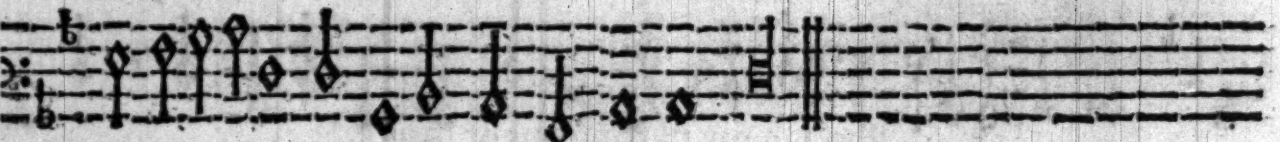
toy, some other wanton toy, that men deuise, like tales of fayries, like tales of



fayries often told, by doting age, by doting age that dies for cold, like tales of



fairies, like tales of fairies often told, by doting age that dies for cold, ::



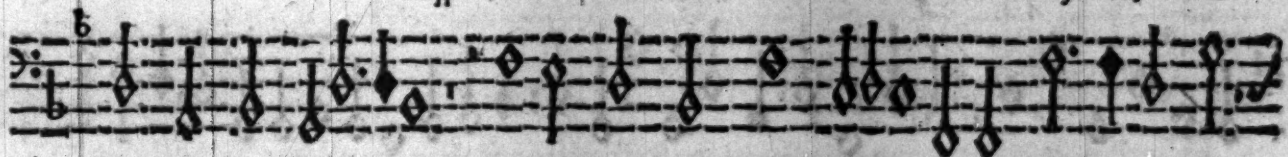
by doting age that dies for cold.



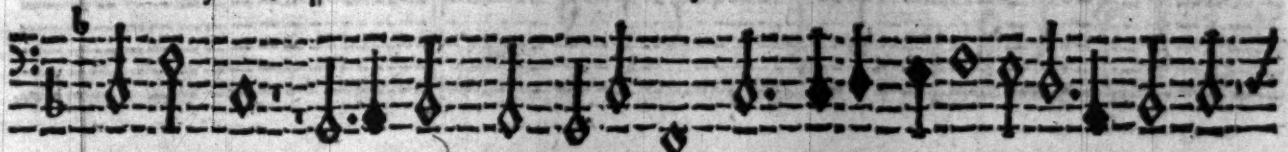
Deere life when may it bee, when may it be,



:||: that mine eies thine eies may see, thine



eies may see, :||: and in them my minde discover, whether absence



hath had force, thy remembrance to deforce, from the Image of thy louer, from the



Image of thy louer, of thy louer.

O, if I my selfe finde not
 Though my parting ought forgot
 Nor debar'd from beauties treasure,
 Let no tongue aspire to tell
 In what hie loyes I shall dwell,
 Onely thought aymes at the pleasure.

Thought therefore I will send thee
 To take vp the place for mee,
 Long I will not after tary,
 There vnseene thou maist bee bold
 These faire wonders to beehold,
 Which in them my hopes doe cary.

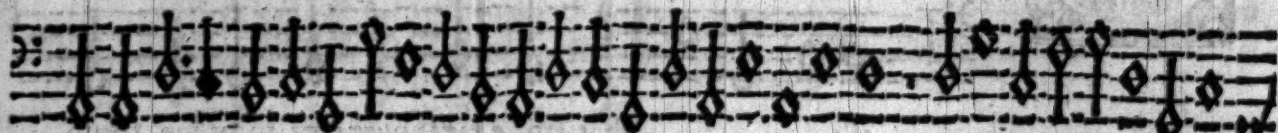
FINIS.

E3.

A Carowle for Christmas day, the quire whereof (Reioyce) being of 4. parts, is the XXII. song.



Rom Virgins wombe, &c.



From virgins wombe this daie did spring,
The pretious seede that saued man,
This daie let man reioyce and sweetlie sing,
Since on this daie saluation first began.
This daie did Christ mans soule from death remoue
With glorious saints to dwell in heauen aboue.

This daie to man came pledge of perfect peace,
This daie to man came loue and vnitie,
This daie mans griefe begane for to surcease,
This daie did man receiue a remedie,
For each offence and euerie deadlie sinne,
With guiltie heart that earst he wandred in.

In Christ his flock let loue be surelie pla'st,
From Christ his flocke let concord here expell,
Of Christ his flock let loue be to imbra'st,
As we in Christ, and Christ in vs may dwell,
Christ is the Author of sweet vnitie,
From whence proceedeth all felicitie.

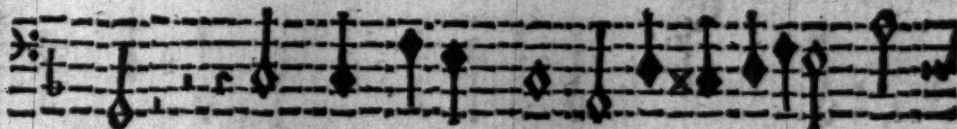
O sing vnto this glittering glorious king,
O praise his name let euerie liuing thing,
Let heart and voice like bells of siluer ring,
The comfort that this daie to man doth bring.
Let Lute, let Shalme, with sound of sweet delight,
These ioyes of Christ his birth this day resight.

FINIS.





F gold all burnisht and brighter then sunne



beames, were those curled lockes vpon her noble head,



from whose deepe conceits, from whose deepe conceits, my true deser-uings fled,



wherfore these mine eies, such store of teares, ::

of teares out streames,



Here eies are faire starres, her red like damask rose, her white filuer shine

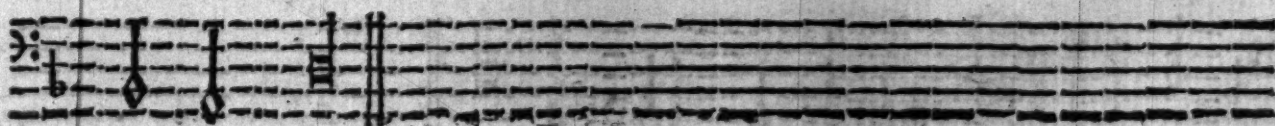


of Moone, on Christall streame, her beautie perfect, ::

whereon my



fancies dreame, her lips are rubies, her teeth of pearle, her teeth of pearle, of



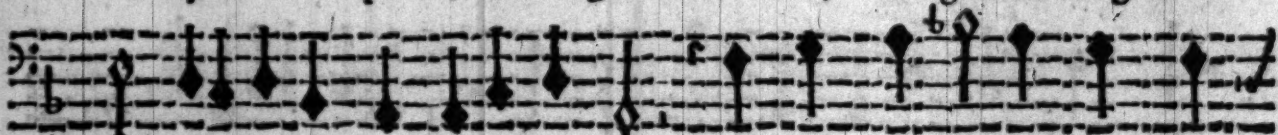
pearle two rowes.



Er breath is more sweet, is more sweet, then perfect Amber, Amber is,



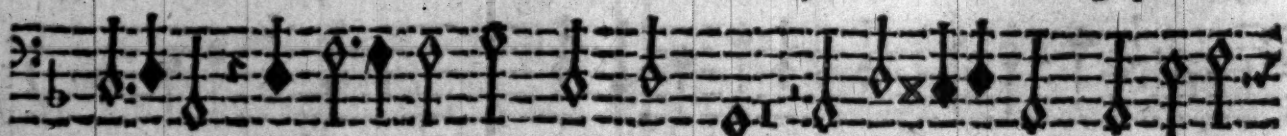
her yeeres are in prime, & nothing doth shee want, that might draw Angells from



Heauen to further blisse, to further blisse, that might draw Angells from heauen



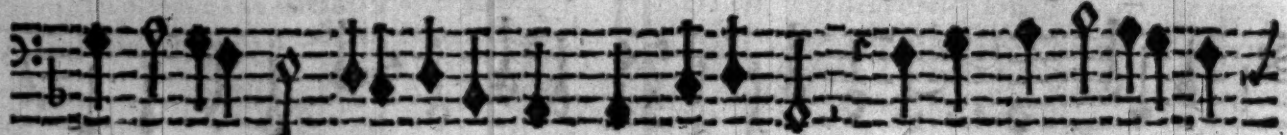
to further blisse, to further blisse, to further blisse, :: of all things perfect,



per- fect, this doe I most complaine, complaine, her hart is a rocke made all of



Adamant, which gifts all delight, :: which gifts all delight, this last



doth onelie paine, doth onelie paine, doth onelie paine, this last doth onelie paine,



doth onelie paine, this last doth one- ly paine.



N D thinke ye Nymphes to scorne at



loue? to scorne at loue, as if his fire were



but of strawes, were but of strawes:



he made, he made the mightie Gods aboue to stoope & bowe vnto his lawes, &



with his shaft of beautie bright, he slaies the hearts that scorne his might, that scorne his



might, that scorne his might. And with his shaft of beautie bright, he slaies the



hearts that scorne his might, that scorne his might.

Heere endeth the songs of five parts.



One is a fit of pleasure, of pleasure, bred out of



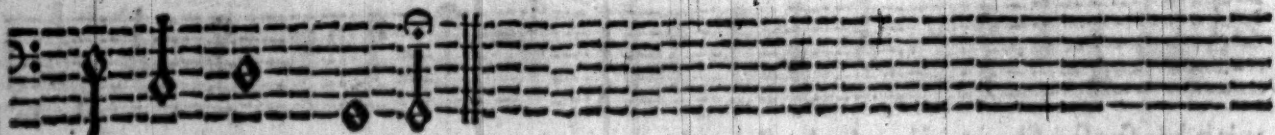
Idle braines, his fancies haue no measure, no



more then haue his paines, his fond affections like the weather, his fond affections



like the weather, precise or fond, or fond, precise or fond, we wot not whether,



we wot not whether.





Ehold how good a thing it is, it is, for brethren



to agree, when men amongst them doe no strife,



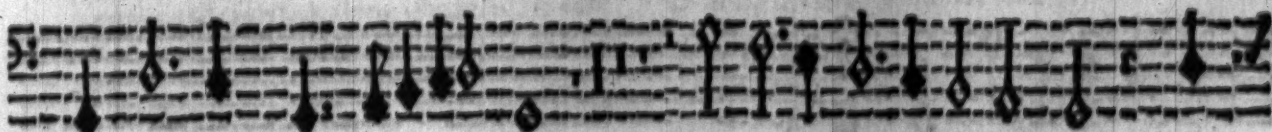
but peace and concord see, and concord see, full like vnto the precious balme,



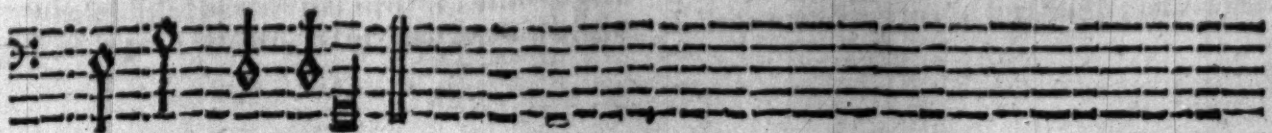
the precious balme, from Arons head that fell, from Arons head that fell,



and did discend, and did discend vpon his beard, his garment skirts vn- till,



his garment skirts vn- till, and did discend vpon his beard, his



garment skirts vntill.



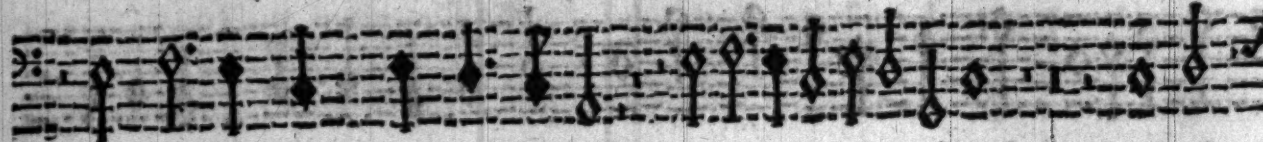
ND as the pleasant morning dew, the pleasant



morning dew, the Mountaines doth relecue, the Mountaines



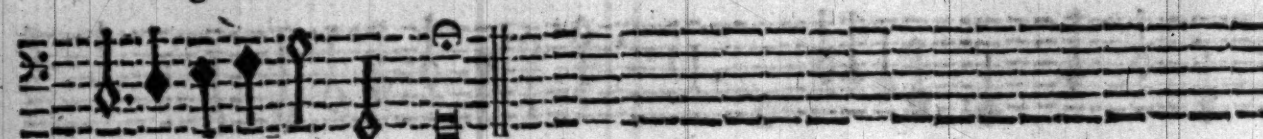
doth relecue, So God will blesse, where concord is, ::



So God will blesse where concord is, :: and life



eternall giue, and life eter- nall giue, :: and

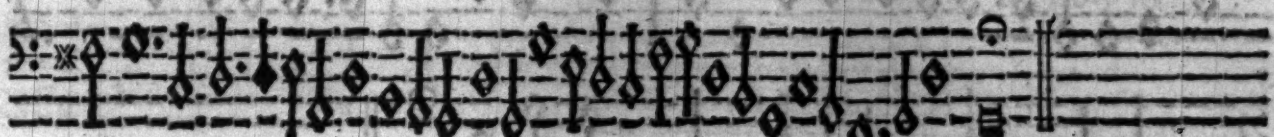
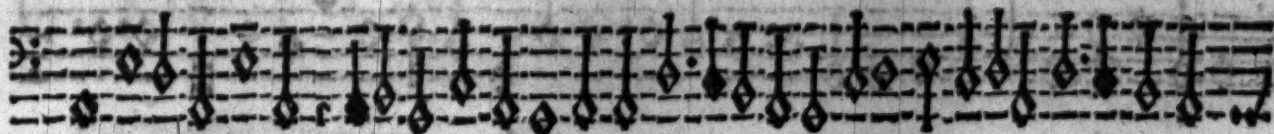


life eter- nall giue.

A Carroll for Christmas day, the quire wherof (Cast of al doubtful care) being of 4 parts, is the XXIIII song.



An earthly tree:



A Nearthly tree a heauenly fruit it bare,
A case of clay contained a crowne immortall,
A crowne of crownes, a king whose cost & care
Redeemd poore man, whose race before was thrall
To death, to doome, to paines of euerlasting,
By his sweet death, skornes, stripes, & often fasting.

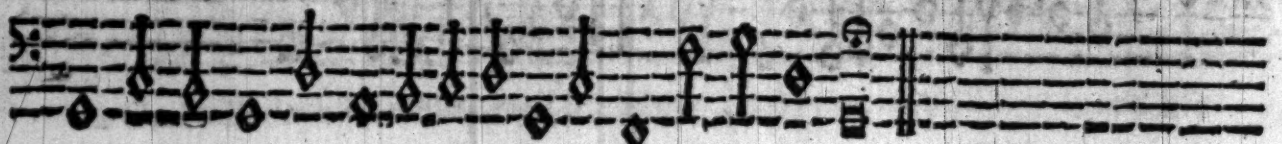
A Starre aboue the Starres, a Sunne of light,
Whose blessed beames this wretched earth bespred
With hope of Heauen, and of Gods sonne the sight

Which in our flesh and sinfull soule lay dead,
O faith, O hope, O ioyes renownd for euer,
O liuely life that deathlesse shall perseuer.

Then let vs sing the lullabyes offleepe,
To this sweet babe, borne to awake vs all,
From drowisie sinne that made old Adam weepe,
And by his fault gaue to mankind the fall,
For loe this day, the birth day, day of daies,
Sūmons our songs to giue him laud & praise. Finis.



Ho made thee Hob, &c.



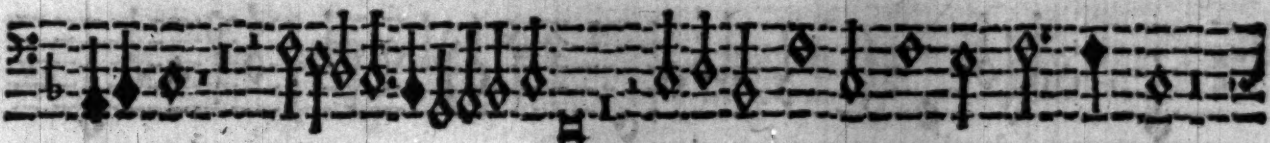


F in thine heart thou nourish will, and giue all to thy lust, then sorrowes



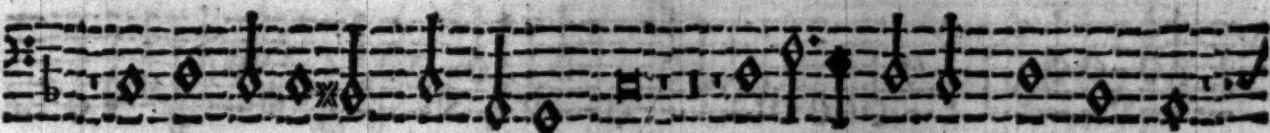
sharpe and griefes at length, ::

at length, endure of force thou



must: ::

but if that reason rule thy will, thy will,

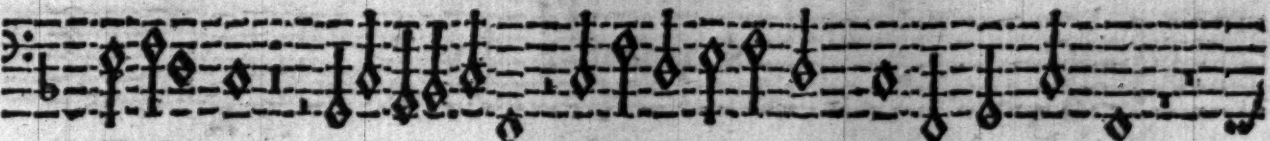


and gouerne all thy minde, all thy minde, a blessed life then shalt thou leade,



:::

and fewest dangers finde, dangers finde, and fewest



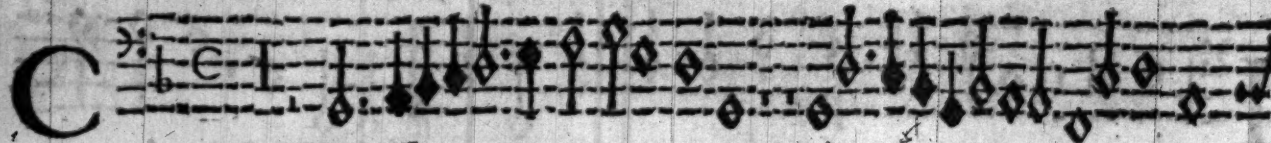
dangers find, ::

:::

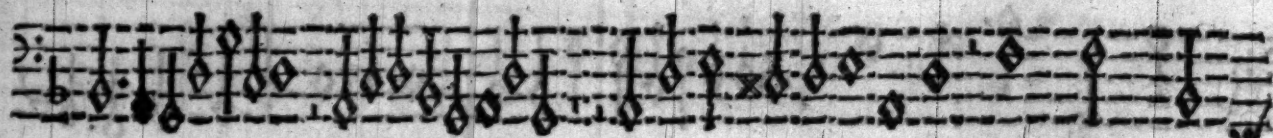
fewest dangers finde,



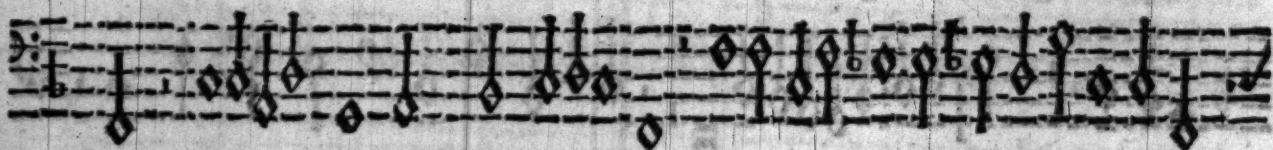
and fewest dangers find, dangers find.



Hrist rising againe.



Death from hence.



forth, :: hath no power vpon him,



to put away sinne, ::



And so likewise count your selues dead



vnto sinne, dead vnto sinne, but liuing vnto God, vnto God,

In Christ



Iesus our

Lord, in Christ Iesus our Lord.



Christ is risen againe &c.

Christ is risen



again, a- gaine, Christ is risen againe, the first fruits of them that sleepe, of them that



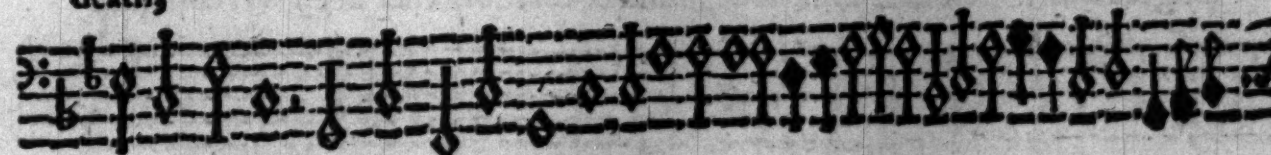
sleepe,

for seeing, that by man came death, by man came



death,

for as by Adam, Adam,



all men do die, all men do die, do die,



So by Christ,



so by Christ, by Christ, all men shalbe restored to life, all men shalbe restored



to life, ::

restored to life, to life, restored to life, to

life,



restored to life,

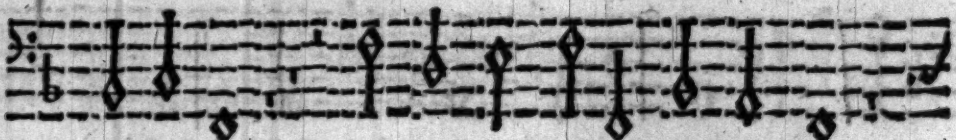
A.

men,

G.



Nto the hills mine eies I lift, my hope shall



neuer fade, but from the Lord I looke for helpe,

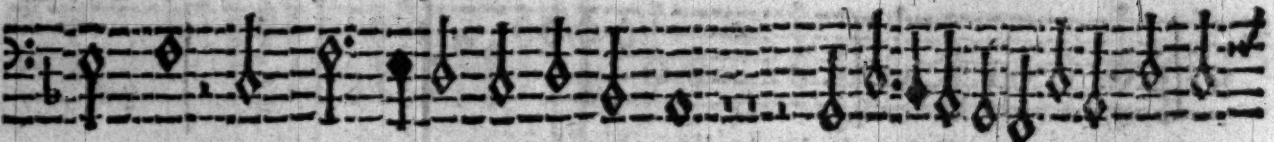


that Heauen and earth hath made, ::

Thy foote he will from slip-



ping faue, he will from slipping faue, and he that doth thee keep, that doth thee



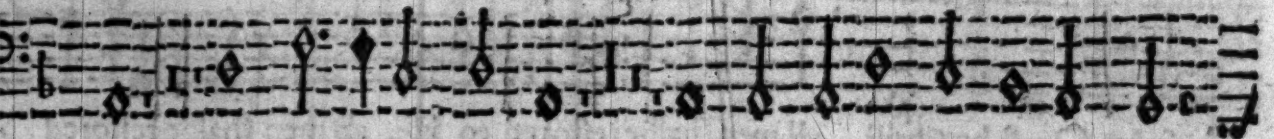
keepe, with watchfull eie will thee preserue, ::

without



slumber or sleepe, ::

The Lord thy keeper and shade



is, and stands at thy right arme, the Sunne by day shall not thee burne,



nor Moone by night thee harme. The Lord shall keepe thee from all ill,



thy soule he shall preserue, ::

and all thy waies both in and



out, :||: in and out, for euer shall con- serue, :||:



for euer shall conserue, :||: :||: for euer shall



conserue, shall con- serue.

FINIS.



G 2.

*A Table of all the songs contained
in these Bookes.*

Of 3. parts.

Lord in thy rage,
Right blest are they.
Lord in thy wrath.
O God which art most mercifull.
Lord heare my praier instantly.
From depth of sinne O Lord.
Attend mine humble praier Lord.
Sufanna faire.
The Nightingale.
When yonglings first. 1 part.
But when by prooffe. 2 part.
Vpon a summers day. 1 part.
Then for a bote. 2 part.
The greedie Hauke

Of 4. parts.

IS Loue a boy. 1 part.
Boy pittie mee. 2 part.
Wounded I am. 1 part.
Yet of vs twaine. 2 part.
From Citheron. 1 part.
Their carelesse thoughts. 2 part.
If loue be iust. 3 part.
O Lord my God.
While that the Sunne.
Reioyce, reioyce
Cast off all doubtfull care.

Of 5. parts.

VVeping full sore. XXVI
Penelope. XXVII
Compell the Hauke. XXX
See, See those. 1 part. XXVIIII
V When I was otherwise the now I am. XXXI
VI When first by force. XXXII
VII I thought that loue had bene a boy. XXXIII
VIII O deere life when may it be. XXXIIII
XI Loue would discharge. 2 part. XXIX
XII From Virgins wombe. XXXV
XIII Of gold all burnisht. 1 part. XXXVI
IX Her breath is more sweet. 2 part. XXXVII
X
XIIII

Of 6 parts.

BEhold how good a thing
it is. 1 part. XL
XV And as the pleasant mor-
ning dew. 2 part. XLI
XVI An earthly tree. XLII
XVII Who made thee Hob. XLIII
XVIII And thinke yee Nymphes. 1 part. XXXVIII.
XIX Loue is a fit of pleasure. 2 part. XXXIX.
XXI If in thine heart. XLIIII
XXII Vnto the hills. XLVII
XXIII Christ rising againe. 1 part. XLV
XXIV Christ is risen againe. 2 part. XLVI
XXIII FINIS.

*Imprinted at London by Lucrecia East, dwelling
in Aldersgate street, neere vnto the gate,*

1610:



SEXTVS.



Songs of sundry natures,
some of grauitie, and others of mirth fit for all
companies and voyces. *Lately made and compo-
sed into Musicke of 3. 4. 5. and 6. parts: and
published for the delight of all such as take
pleasure in the exercise of that Art.*

By William Byrd, one of the Gentlemen
of the Kings Maiesties honorable
Chapell.



Imprinted at London by Lucretia East,
*the assigne of William Barley, and are to
be sold at the house of the sayd L. East,
being in Aldersgate streete, neere
the gate. 1610.*

ART. V.

Of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

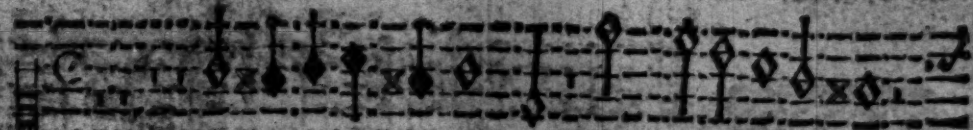
of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of

of the various kinds of



One is a fit of pleasure, bred out of Idle braines,



his fancies haue no measure, no more then haue his pains,



his vaine affections like the weather, precise or fond, we



nor whether, we wot not whether.



A 2.



Ehold how good a thing it is, for brethren to a-



gree, when men amongst them doe no strife, but



peace and concord see, full like vnto the precious balme, full like vn-



to the precious balme, the pre-tious balme, from Arons head that fell, that fell,



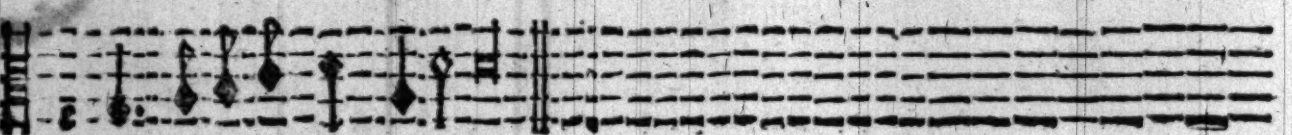
from Arons head that fell, that fell, from Arons head that fell, and did descend



vpon his beard, his garment skirts vn- till, and did descend vpon his



beard, and did descend vpon his beard, his garment skirts vn- till, vn- till, his



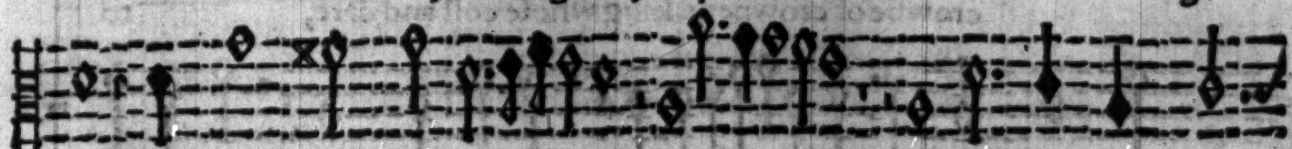
garment skirts vn- till.



ND as the pleasant morning dew, the pleasant morning



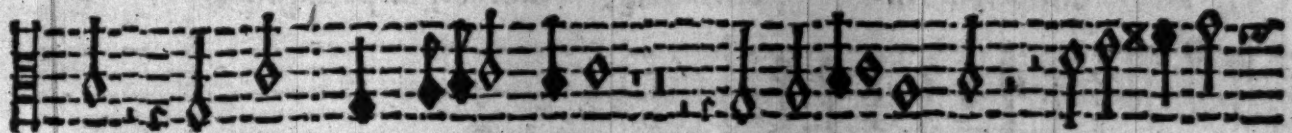
dew, morning dew, the pleasant mor- ning



dew, the Mountaines doth re- leue, :: So God will blesse where



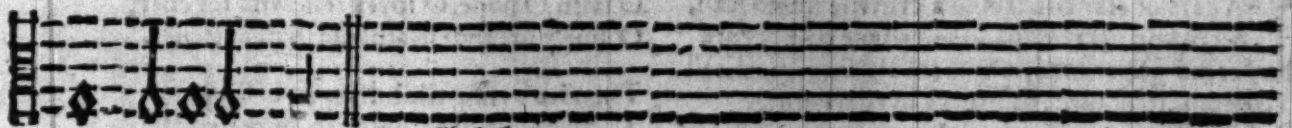
con- cord is, :: so God will blesse where con- cord



is, will blesse where con- cord is, and life eternall giue, ::

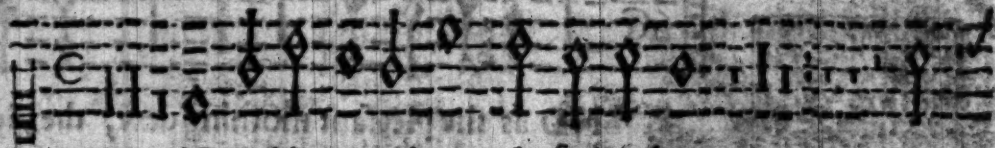


:: and life eter- nall giue, ::



eternall giue.

A Carrol for Christmas day, the quire wherof (Cast of al doubtful care) being of 4 parts, is the XXIIII long.

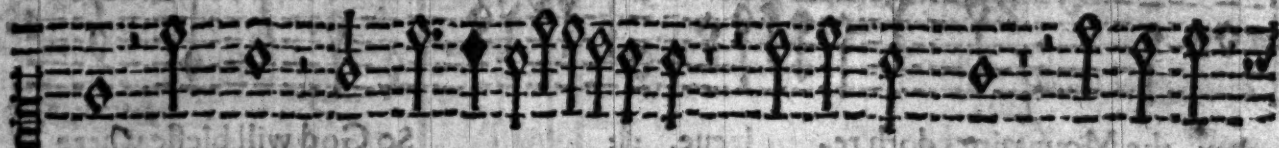


Nearthly tree a heauenly fruit it bare,



crowne of crownes, a king whose cost and care,

to



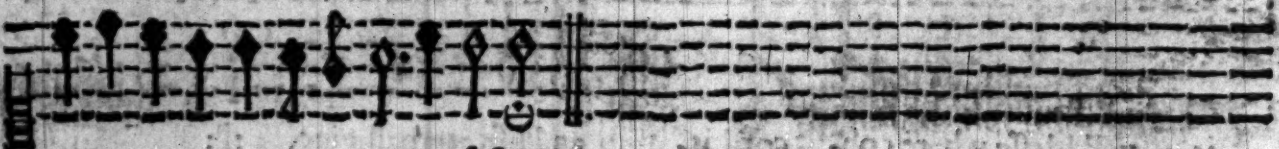
death, to doome, to paines of euer-lasting, by his sweet death, :::



skornes, stripes, and of-

ten fasting,

skornes, stripes and of-



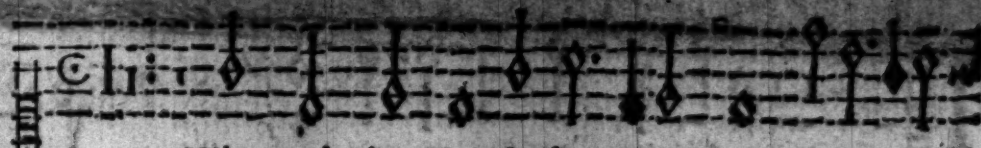
ten fasting.

ANearthly tree a heauenly fruit it bare,
A case of clay contained a crowne immortall,
A crowne of crownes, a king whose cost & care
Redeemd poore man, whose race before was thrall
To death, to doome, to paines of euerlasting,
By his sweet death, skornes, stripes, & often fasting.

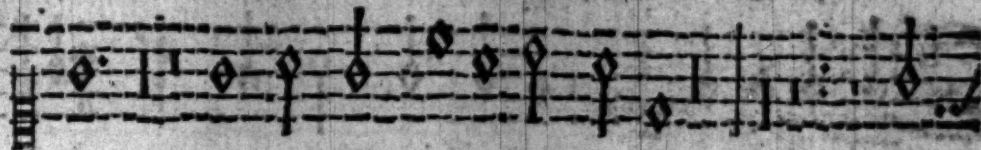
A Starre above the Starres, a Sunne of light,
Whose blessed beames this wretched earth bespred
With hope of Heauen, and of Gods sonne the sight

Which in our flesh and sinfull soule lay dead,
O faith, O hope, O ioyes renownd for euer,
O liuely life that deathlesse shall persouer.

Then let vs sing the lullabyes of sleepe,
To this sweet babe, borne to awake vs all,
From drow sic sinne that made old Adam weepe,
And by his fault gaue to mankind the fall,
For loe this day, the birth day, day of daies,
Sumons our songs to giue him laud & praise. Finis.



Who made thee Hob, for sake the Plough, & fall in



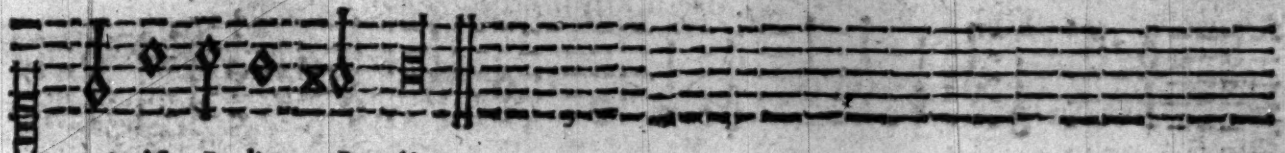
loue? what dost thou serue a shepheardsse what



is her name, who beares thy heart within her breast? Oh Hob, I feare shee looks



too hie, oh Hob, I feare shee lookes too hie, yet loue I must or else I die, I die,



or else I die, I die.

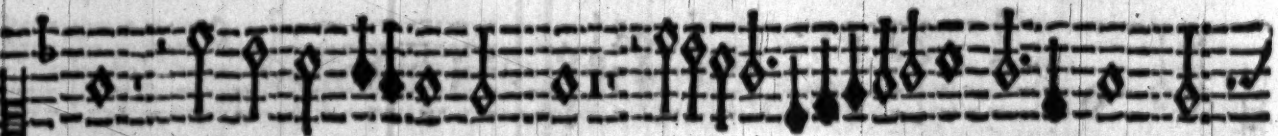




F in thine heart thou nourish will, & giue all to thy lust, and giue all to



thy lust, to thy lust, then sorrowes sharpe and griefes at length, at



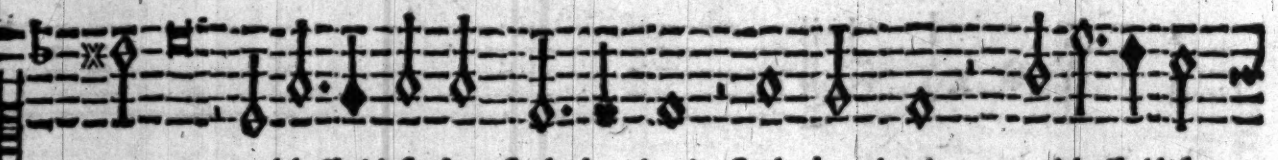
length, endure of force thou must, ::

endure of force thou

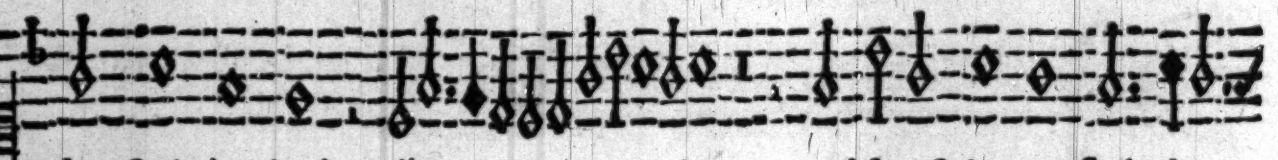


must.

But if that reason rule thy will, & gouerne all thy minde, ::

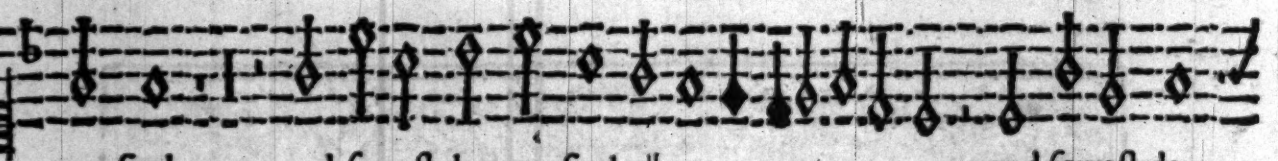


a blessed life then shalt thou lead, shalt thou leade, a blessed life



then shalt thou leade, ::

and fewest dangers finde, dan-



gers finde,

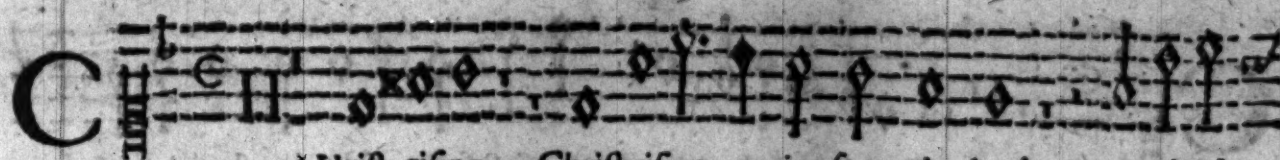
and fewest dangers find, ::

and fewest dan-

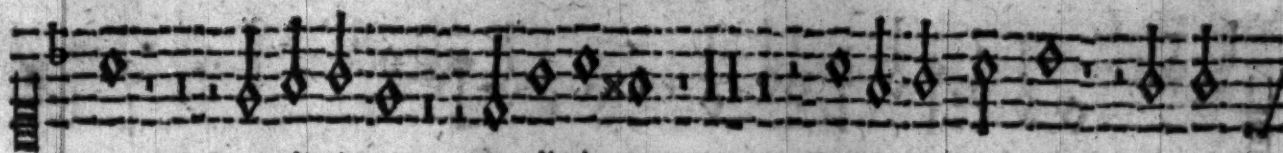


gers finde, and fewest dangers find,

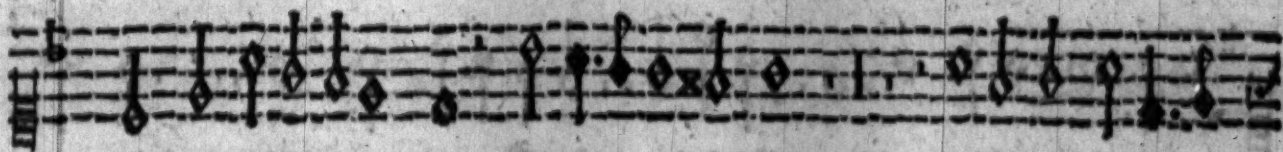
and fewest dangers find.



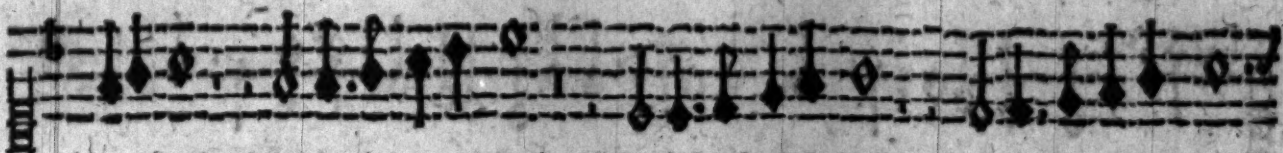
Christ rising, Christ rising againe from the dead, now dieth



nor, now dieth nor, now dieth nor, for in that hee di'd, hee di'd



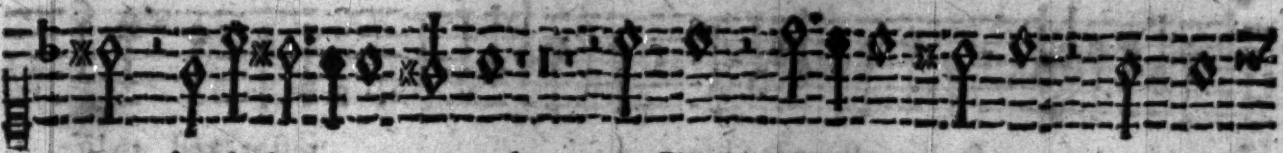
but once to put away sinne, to put away sinne, but in that hee li-



ueth, he liueth vnto God, he liueth vnto God, he liueth vnto God.



And so likewise count your selues, count your selues dead vnto sinne, but li-



uing, but liuing vnto God, In Christ Iesus our Lord, In Christ



Iesus our Lord, In Christ Iesus our Lord.

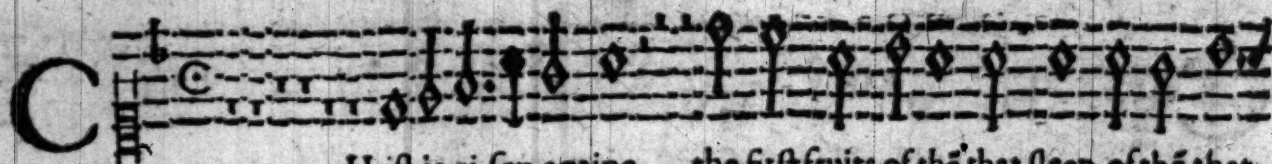


resto- red to life.

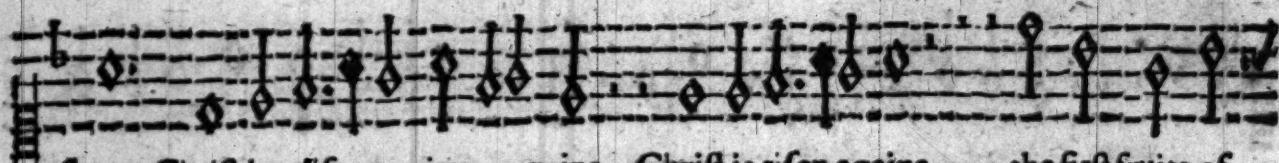
A-

men.

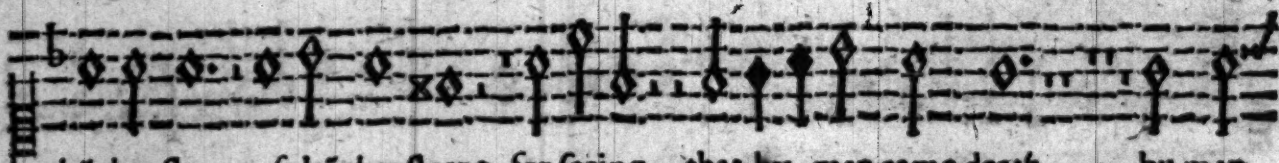
B.



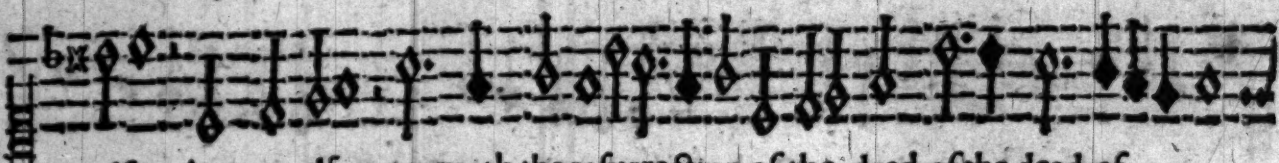
Christ is ri-sen againe, the first fruits of the that sleepe, of the that



sleepe, Christ is risen againe, a- gaine, Christ is risen againe, the first fruits of



the that sleepe, of the that sleepe, for seeing, that by man came death, by man



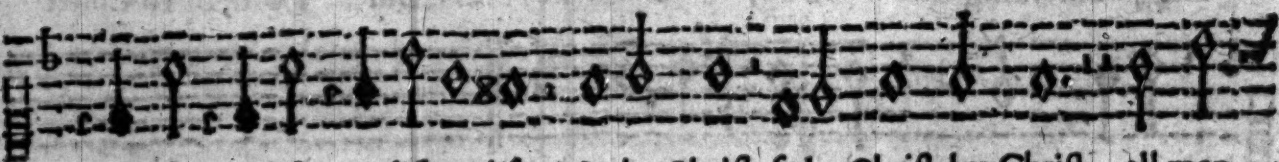
also, by man also, cometh the resurrection of the dead, of the dead, of



the dead, so by Christ, so by Christ, all men shalbe restored, ||:



shalbe restored to life, ||: restor- red to life,



to life, to life, to life, to life, So by Christ, so by Christ, by Christ, all men



shalbe restored to life, all men shalbe restored to life, restored to life, all men



shalbe restored to life, restored to life, restor- red to life, ||:



Nto the hills mine eies I lift, mine eies I



lift, my hope shall neuer fade, shall neuer fade, but



from the Lord I looke for helpe, that Heauen and earth hath made:



Thy foote he will from slipping saue, and he that doth thee keep, that



doth thee keepe, and hee that doth thee keepe, with watchfull eie, will



thee preſerue, :: pre- ſerue, without ſlumber or



ſleepe, or ſleepe. The Lord thy keeper & ſhade is, & ſhade is, and ſtands



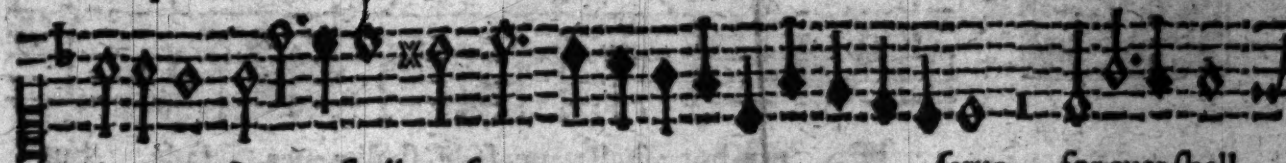
at thy right arme;

The Lord ſhall keepe thee from all ill, thy ſoule he



shall pre-ferue, :||:

and all thy waies both



in & out, for euer shall conferue, con-

ferue, for euer shall



conferue, :||:

:||:

for euer shall conferue, :||:



for euer

shall conferue, shall conferue.

FINIS.